Jurisdictions: Make Checks Payable to **Township or City not** North Country!! Mailing Address: NCIS, LLC PO Box 333 ☐ Newfield Township ☐ Otto Township White Cloud, MI 49349 Phone 231-224-3960 Fax 888-825-7654 Permit Fee: \$ Use Group: Type of Const: APPLICATION FOR PLAN REVIEW, BUILDING OR MOBILE HOME PERMIT (All areas must be completed before a plan review can be obtained.) LOCATION OF BUILDING Receipt No: _____ ____Township/City: Job Location: Nearest Cross Street _____ Is the above property <u>lakefront?</u> Yes No <u>Within 500 feet</u> of a river, lake or drain? Yes APPLICANT Applicant: COST OF IMPROVEMENT PO Box/Suite No/Bldg. Name: Building _____Electrical Street Address: City: _____ State: ____ Zip: ____ Mechanical Project Name: Plumbing TYPE OF IMPROVEMENT 1. [_] New Building 2. [_] Addition 3. [_] Alteration 4. [_] Repair, replacement 5. [_] Demolition 6. [_] Moving 7. [_] Foundation Only 8. [_] Change of Use from ______ to ______ to

PROPOSED USE-Residential-One and Two Family (check all that apply & include size/area of each use) 1. [_] One family <u>or</u> 2. [_] Two family _____ x ____ , ____ x ____ 3. [_] 2nd Floor/Loft _____ sf.

4. [_] Basement ____ x ___ , ___ x ___ 5. [_] Basement Finished ___ x ___ , ___ x ___ 6. [_] Deck ___ x ___ , ___ x ___ 7. [_] Porch ___ x ___ , ___ x ___ , ___ x ___ . 8. [_] Garage: Attached? [_] yes [_] no Type: [_] Conventional [_] Pole _____ x _____, ____ x _____ 9. [_] Carport _____ x ____ 10. [_] Roof System _____ x ____ 11. [_] Other Specify _____

1. [] Amusement, Recreational A-1&4&5 2. [_] Restaurant A-2 3. [_] Church, Other Religious A-3 4. [_] Business, Office, Bank **B** 5. [_] Educational, School, Library **E** 6. [_] Factory, Industrial **F-1&2**

7. [] High Hazard H-1-5 8. [] Institutional, Jail, Hospital I-1-4 9. [] Mercantile, Store M

Total Sq. Ft. 1st Floor _____ Total Sq. Ft. 2nd Floor _____ Total Sq. Ft. Basement ____ No. of Bedrooms _____ No. of Baths ____ No. of Stories: ____ No. of Bldg: ____ No. of Units:

COMMENTS

12. [_] Modular 13. [_] Single Wide Mobile Home 14. [_] Double Wide Mobile Home Size _____ x ____ Make/Model _____ Year ____ Serial No. ____

-Nonresidential and Multi-Family Residential

11. [_] Multi-Family, Hotel, Motel **R-1** 12. [_] Multi-Family, Dorms, Apartments **R-2** 13. [] Storage, Warehouse **S-1&2** 14. [_] Tanks, Towers **U** 15. [_] Other *Specify*

9. [_] Other _____ 10. [_] Other ____

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SELECTED BUILDING CHARACTERISTICS

OFFICIAL USE ONLY

.00

.00

Address:	Township/City:		
REQUIRED PERMITS AND CLEARA	NCES (refer to ha	nd-out for ad	ditional information)
1. TOWNSHIP/CITY ZONING OFFICIAL [_] Required - Contact:			
2. DRAIN COMMISSIONER - Soil Erosic [_] Required - Contact: Mon Fri. 8:00-Date Approved: Number:	12:00 & 1:00-5:00		
3. HEALTH DEPARTMENT - Sewage Tr [_] Required - Contact: Mon Fri. 8:00 - Date Approved: Number:	- 4:30		Telephone: (231) 873-2193
4. MICHIGAN DEPARTMENT OF NATU [_] Required - Contact: Mon Fri. 8:00-			
5. STATE DOT/COUNTY ROAD COMM [_] Required - Contact: Mon Fri. 8:00-		•	Telephone: (231) 873-4226
IDENTIFICATION			
OWNER OR LESSEE: Name: Address: City: Signature:	Telephone:	State:	Fax Zip Code:
ARCHITECT OR ENGINEER: Name: _ Address: _ City: _ Signature: _	Telephone:	State:	Fax Zip Code: Expir. Date:
LICENSED CONTRACTOR: Name: Address: City: Signature: Worker's Disability Insurance Carrier (or re	Telephone: State: License No: ason for exemption):		Bldg Dept ID No Fax Zip Code: Expir. Date:
Federal Employer Identification No. (or reason Michigan Employment Security Commission Note: Section 23a of the state construction code the Michigan Compiled Laws prohibits a person to persons who are to perform work on a resident to civil fines.	on Employer No. (d) act of 172, Act No. 23 a from conspiring to ci	or reason for exer 0 of the Public A rcumvent the lid	nption): Acts of 1972, being sections 125.1523a of censing requirements of this state relating
APPLICANT AFFIDAVIT I hereby certify that the proposed work is a the owner to make this application as his argurisdiction. Signature of Applicant	uthorized agent and		